## SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT

300 Lakeside Drive, P. O. Box 12688, Oakland, CA 94604-2688

## NOTICE OF JOINT MEETING AND AGENDA OFFICE OF CIVIL RIGHTS TITLE VI / ENVIRONMENTAL JUSTICE ADVISORY COMMITTEE & LIMITED ENGLISH PROFICIENCY ADVISORY COMMITTEE

November 10, 2020 2:00 p.m. – 4:30 p.m.

TITLE VI/ENVIRONMENTAL JUSTICE COMMITTEE MEMBERS: Dwayne Aikens, Jr., Cedrita Claiborne, Dr. Henry Clark, Joel Flammand, Jamario Jackson, Aisha Knowles, Susan Ma, Fr. Paulson Mundanmani, Madeline Stano, Daniel Vasquez, and Jung You

LIMITED ENGLISH PROFICIENCY COMMITTEE MEMBERS: Anni Chung, Denise Colman, Dyana Marie Delfin Polk, Martha Fuentes, Meemee Khine, Anne Kwong, Cynthia Lam, Helen Lim, Maria de Lourdes Richardson, Adoubou Traore, and Diana Voung

A joint meeting of the Office of Civil Rights Title VI/Environmental Justice Advisory Committee and Limited English Proficiency Advisory Committee will be held on November 10th at 2:00 p.m.

Please note, pursuant to Governor Newsom's Executive Order N-29-20 and the California Shelter-in-Place mandate, which prevents all but essential travel, public participation for this meeting will be via teleconference only.

You may watch the Joint Committee Meeting live via Zoom at:

https://zoom.us/j/94052117984?pwd=UitMelpHRnpIZ2V4UFc3L1ltWmRuQT09

Meeting ID: 940 5211 7984

Passcode: 420068

You may also join the Joint Committee Meeting by calling 1-833-548-0276 and entering access code 940 5211 7984. Passcode: 420068.

## If you wish to make a public comment:

- 1) Submit written comments via email to <u>sjohnso@bart.gov</u>, using "public comment" as the subject line. Your comment will be read into the record and will become a permanent part of the file. Please submit your comments as far in advance as possible. Emailed comments must be received before 9:00 a.m. on the day of the meeting in order to be included in the record.
- 2) Call 1-833-548-0276 and enter access code 940 5211 7984. Passcode: 420068. Dial \*9 to raise your hand when you wish to speak. Press \*6 to unmute yourself when you are directed to speak.

Public comment is limited to two (2) minutes per person.

## **AGENDA**

- 1. COVID-19: Advisory Committees Check-In. For Discussion.
- 2. Government Alliance on Race and Equity Update. For Information.
- 3. Link 21 Project Overview. For Information.
- 4. EZ-Rider Parking Program Update. For Discussion.
- 5. General Discussion and Public Comment.
- 6. Next Committee Meeting Date.
- 7. Adjournment.

BART provides service/accommodations upon request to persons with disabilities and individuals who are limited English proficient who wish to address Committee matters. A request must be made within one and five days in advance of Board/Committee meetings, depending on the service requested. Please contact the Office of the District Secretary at (510) 464-6083 for information.